

Cyberfeminism Mutates

Cyberfeminism is a mutating word with a nebulous history. Its evolution is less a single root system with multiple branches than a network of entangled rhizomes, constantly and multidirectionally moving.

Coined in the early 1990s by the British cultural theorist Sadie Plant and artist collective VNS Matrix, the word cyberfeminism takes on its prefix “cyber” — recast from Cybernetics, a 1948 book by Norbert Wiener, and “cyberspace,” from William Gibson’s 1984 novel *Neuromancer* — as a provocation. This cyberspace of the 1980s was stocked with and characterized by cyberbabes and fembots, a techno-utopian imaginary of the male gaze. “Cyberfeminism” prompted women and marginalized communities to imagine how a reoriented cyberspace could look. By now, three decades after its origination, cyberfeminism has shifted from a loose artistic movement exploring the emancipatory potential of cyberspace towards a collective drive to provide software, hardware, and wetware education and to get marginalized groups online. Today, with questions of technology more and more clearly “bound together with questions of ecology and the economy,” as noted by Cornelia Sollfrank, the term is self-reflexive: technology is not only the subject of cyberfeminism, but its means of transmission. It’s all about feedback.

WETWARE showcases nine artists to celebrate and support their work and the upcoming publication [CYBERFEMINISM INDEX](#), slated for an October 2022 release with Inventory Press. Drawn from the terms “hardware” and “software,” wetware, by definition, applies to the computational ability of biological life forms, though the term has become slang for biotechnologies. Here, we twist the term, calling WETWARE to focus on the embodied, slimy components of technology, and the organic, rhizomatic nature of networks. Shown in chronological order, we present seminal cyberfeminist artworks from the early 1990s to pornographic and techno-spiritual pieces from the early aughts, and contemporary adaptations and brand new commissions from 2022. Each artist is also featured in the publication CYBERFEMINISM INDEX and suggest a wide web of cyberfeminism’s continuous evolution.

Preorder the book: <http://www.inventorypress.com/product/cyberfeminism-index>

Housewives Making Drugs

What if it were possible to synthesize hormones in the kitchen? Imagine if this was as easy and simple as cooking a meal. “Housewives Making Drugs” (2017) is a fictional cooking show by Mary Maggic where the trans-femme stars, Maria and Maria teach the audience at home step-by-step how to cook their own hormones. They perform a simple “urine-hormone extraction recipe” while amusing the audience with their witty back-and-forth banter about body and gender politics, institutional access to hormones, and everything problematic with heteronormativity. Choosing the kitchen as the appropriate battleground for tackling body/gender politics and institutional access, the cooking show aims to challenge/subvert patriarchal society and speculate on a world with greater body sovereignty for all.

Featuring: JADE PHOENIX and JADE RENEGADE as “Maria” and “Maria”

Created by: MARY MAGGIC, MANGO CHIJO TREE, THE JAYDER

Written by: MARY MAGGIC, JADE PHOENIX, JADE RENEGADE

Extras: AUDREY MERCADO ORTIZ, CHRISTINE WANG, VINCE RABAJA, PHYL ETIENE JOHNSON, MANGO CHIJO TREE as “The Assistant”

Music: LEAH ANN MITCHELL

“Estro-gin Song” by MANGO CHIJO TREE

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